

# **Aquaculture Pond-Cost Program 2002 Annual Report**

**Please return by November 27, 2002**

**To the attention of: Kara Keeton  
Governor's Office of Agricultural Policy  
404 Ann Street  
Frankfort, Ky 40601**

Name:
Farm:
Address:
Phone:
Email:
History of Enterprise:
Type of Aquaculture Production (Ex. catfish, shrimp)
Production Levels:

Aquaculture Pond-Cost Program  
2002 Annual Report

Marketing Activity (Including number of lbs. sold)

Production plans for the following year:

How many acres are in production?

What was production per acre?

Have you taken part in any of the following training sessions? If so, when?

☐ MPU

☐ HACCP

☐ Other

Are you interested in other training? If so, what?

\*Please attach any additional information to form.